

19-8

FHA Form No. 1175  
(Rev. August 1951)

BOOK 982 PAGE 151  
BOOK 53 PAGE 425

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

**CANCELLED**

FILED  
GREENVILLE CO. S. C.  
MAY 23 12 33 PM '78  
CLERK OF COURT  
R. M. C.

To ALL WHOM THESE PRESENTS MAY CONCERN:

WILLA C. DUKE  
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Company

, a corporation organized and existing under the laws of the State of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Fifty and No/100 Dollars (\$14,050.00), with interest from date at the rate of five and one-fourth per centum (5-1/4%) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-Seven and 70/100 Dollars (\$77.70), commencing on the first day of February, 1965, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 1995.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville in Plat Book BB, Page 175.

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1565

STATE OF ALABAMA)  
JEFFERSON COUNTY)

37370

PYLE & LEAPHART

The note, for which this mortgage was given as security, having been paid in full, this instrument is hereby satisfied and the lien of the security released. This 25th day of May, 1978.

LIBERTY NATIONAL LIFE INSURANCE COMPANY

BY William Q. Hamrick  
William Q. Hamrick, Vice President

1-0001

WITNESS, Annie Junior

Aaron M. Smith  
Aaron M. Smith, Notary Public  
MY COMMISSION EXPIRES SEPTEMBER 13, 1981

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be

RECORDED

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